

BIDDERS'S NAME:

2-2

PRICE: 2-3

SUBS: 2-8

BB: 2-12

ESTIMATE: \$700,000 to \$800,000

VCB/ABSTRACT	OPENING DATE: 04/10/2015 at 2:00 P.M.
SOLICITATION NO. 6985	SUPPLIES OR SERVICES: DISTRICT ATTORNEY JUVENILE COURT REMODEL

OFFEROR/BIDDER	Total Bid	
KINSMAN CONSTRUCTION, INC	\$ 1,498,000 -	
CONAN CONSTRUCTION, INC	1,514,255 -	
ABC CONSTRUCTION CO. INC	1,678,573 -	

BIDS TO DEPARTMENT:

DATE: _____

DISTRIBUTION:

____FRONT DESK

____PCO

____SD DAILY TRANSCRIPT

DATE: 9/17/15

BID CLERK: J. deBID OFFICER: R. M.

Received _____

This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award survey, and the bid being non-responsive.



Kinsman Construction, Inc.

6711 NANCY RIDGE DRIVE

SAN DIEGO, CA 92121

License No.: B 955119

**COUNTY OF SAN DIEGO
DEPARTMENT OF PURCHASING & CONTRACTING
RFB 6985 – DISTRICT ATTORNEY JUVENILE COURT REMODEL
ORACLE PROJECT NO. 1019465**

SD CNTY PURCH*15 SEP 17 PM0150

#1

12

Bids
Received

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR

DISTRICT ATTORNEY JUVENILE COURT REMODEL
ORACLE PROJECT NO. 1019465

REQUEST FOR BID NO.: 6985

Name of Bidder Kinsman Construction, Inc

Business Address 6711 Nancy Ridge Drive, San Diego, CA 92121

Place of Residence El Cajon, CA

LOCATION

The work to be performed under this contract is located in the vicinity of San Diego, County of San Diego, California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, and 3.

The work to be done is shown on plans entitled:

**PLANS FOR
DISTRICT ATTORNEY JUVENILE COURT REMODEL
PROJECT NO. 1019465
RFB 6985
IN THE VICINITY OF SAN DIEGO**

Approved: N/A

By signing this bid on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Bid as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said bid; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Bid is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefore the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE:					
Item No.	Description	Est. Qty.	Unit of Meas.	Unit Cost	Total Cost
1	Demolition and removal of the existing interior finishes and walls and associated components. Installation of new walls, carpet, paint, electrical, mechanical modifications and plumbing has required per plans.	1	LS	1,280,000 1,270,000	1,280,000 1,270,000
2	Price for temporary trailer set up and tear down that includes all walls, power, sewer and IT components. Also include relocation of existing furniture to the trailer.	1	LS	228,000	228,000
3	Deduct Alternate 1: Remove all office demising walls. (walls between offices)	1	LS	(280,000)	(280,000)
4	Deduct Alternate 2: Exclude all bathroom work.	1	LS	(120,000)	(120,000)

TOTAL BID (Item 1 & 2 ONLY):

~~\$1,508,000~~
1,498,000

Name of Bidder Kinsman Construction, Inc

BID COMPARISON AND AWARD

If this Bid shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Bid and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Bid shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the Base Bid Schedule and for Deductible Alternates. The amount of the bid for comparison purposes will be the Total Bid. The Total Bid includes all work associated with the completing of the project as detailed in the attached plans and specification, and in any future addendum.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Bid are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsive, responsible bidder, for the Total Bid, as determined by the Owner, subject to the Owner's right to reject any or all bids and to waive any minor irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made Within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to its response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or an illegal drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Michael Stephenson, being first duly sworn, deposes and says that he or she is (Title) Vice President of (Company) Kinsman Construction, Inc the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 
DATE 9/17/2015

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☐ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors.

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☐ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No
- 3.3. Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: n/a
☐ Small Business Enterprise (SBE)
Certification #: n/a
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).


CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Michael Stephenson

Title: Vice President

Company/Organization: Kinsman Construction, Inc

Signature: 

Date: 9/17/2015

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Revised 07-09-14

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
1 & 4	Demo	Dr Demo 187 mace st Chula Vista CA 91911	764287	2.32	100002846 1000028681
1	millwork	Parron Hall 1700 Benson Rd #100 San Diego, CA 92111	243319	2.34	1000003037
1 & 3	Demountable Partitions	Parron Hall 1700 Benson Rd San Diego CA 92111	243319	2.34 41.53	1000003037
1, 3 & 4	Drywall	RDE Company PO Box 2476 La Mesa, CA 91943	724767	4.28	1000005508
1, 4	Ceramic tile	AIS Flooring 2461 Fenton St Chula Vista CA 91914	801134	2.13	1000003115
1	Flooring	AIS Flooring 2461 Fenton St Chula Vista CA 91914	801134	3.99	1000003115
1	Paint	US Coatings 3160 Camino del Rio S. San Diego, CA 92108	843688	.89	1000005399
1, 4	toilet Accessories Partitions	Penner Partitions 3500 E. La Palma Anaheim, CA 92806	924223	1.60	1000004040
1, 4	Plumbing	Athenis Mechanical 5959 Mission Gorge San Diego CA 92120	957287		1000000554

TOTAL % SUBCONTRACTED 80%

Name of Bidder Kinsman Construction, Inc

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
1	HVAC	Dynawave Air 12516 Oak Knoll Rd Poway, CA 92064	729317	2.06	1000009550
1,2,3,4	Electrical	Cacy Electric 10944 Prospect San Diego, CA 92121	280158	7.21	1000001728
1, 2	Temp Trailers	Williams Scottman 6753 Camino Maquiladora San Diego, CA 92154	606382	14.0	1000012400
1	operable Partitions	Advanced Equipment 2401 West Commonwealth Ave Fullerton, CA 92733	24583	1.9	1000001597
1	Moving	Boyer Moving & Storage 13740 Stowed Poway, CA 92064	N/A	3.97	1000016877

TOTAL % SUBCONTRACTED 50%

Name of Bidder Kinsman Construction, Inc

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
Kinsman Construction, Inc				1000000295				mstephenson@kinsmanconstruction.net						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

FOR: DISTRICT ATTORNEY JUVENILE COURT REMODEL, ORACLE PROJECT NO. 1019465

Accompanying this bid is bidder's bond

(NOTICE: Insert the words "cash (\$ _____)," "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Kinsman Construction, Inc

Craig Kinsman, President

Michael Stephenson, Vice President

Janet Reynolds, Secretary/Treasurer

Licensed in accordance with an act providing for the registration of Contractors,

License No. 955119 Classification (s) B, C36 Exp. Date 11/30/2016

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

(Kinsman Construction, Inc)
Legal Name of Bidder

SIGN

HERE

by



Signature

(SEAL)

Vice President

Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 6711 Nancy Ridge Dr, San Diego, CA 92121

Telephone (858) 875-2950

Fax(858) 875-2955

E-Mail address mstephenson@kinsmanconstruction.net

Dated September 17, 20 15, at San Diego, California.

BIDDER'S BOND**KNOW ALL MEN BY THESE PRESENTS:**That we Kinsman Construction, Inc.as Principal, and
SureTec Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent (10%) of the Total Amount of the Bid

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on September 3, 2015 for
DATE

DISTRICT ATTORNEY JUVENILE COURT REMODEL, ORACLE PROJECT NO. 1019465

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgment is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 31st day of August A.D. 2015...

<u>SureTec Insurance Company</u>	(SEAL)	<u>Kinsman Construction, Inc.</u>	(SEAL)
By: <u>Brooke Lafrenz</u>	(SEAL)	By: <u>Michael Stephenson</u>	(SEAL)
<u>Brooke Lafrenz, Attorney-in-fact</u>	(SEAL)	<u>Michael Stephenson</u>	(SEAL)
Surety		Principal <u>vice president</u>	

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
COUNTY OF _____)
On this _____ day of _____ in the year 20_____ before me

See attached California All-Purpose Notary Acknowledgment
as prescribed by CA Civil Codes 1188-1190

appeared _____ a notary public in and for said County and State personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of

State of California

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On August 31, 2015 before me, Audrey Rodriguez, Notary Public,
(Here insert name and title of the officer)

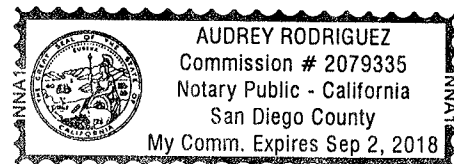
personally appeared Brooke Lafrenz,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☒ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Larry D. Cogdill, Michael W. Thomas, Brooke Lafrenz, Gladys Rogers, Audrey Rodriguez

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/2016 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 21st day of March, A.D. 2013.

SURETEC INSURANCE COMPANY

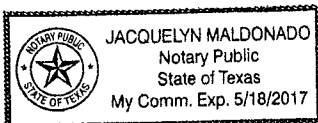
By: [Signature]
John Knox Jr., President

State of Texas
County of Harris

SS:



On this 21st day of March, A.D. 2013 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



[Signature]

Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 31ST day of AUGUST, 2015, A.D.

[Signature]
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

RFB 6985

Conan Construction Inc

1440 Coolidge Ave, National city, CA 91950

September 17th, 2015

SD CNTY PURCH *15 SEP 17 PM0151

2

Dj.

Next
Bid

PART II
DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR

DISTRICT ATTORNEY JUVENILE COURT REMODEL
ORACLE PROJECT NO. 1019465

REQUEST FOR BID NO.: 6985

Name of Bidder Conan Construction inc
Business Address 1440 Coolidge Ave, National city 91950
Place of Residence San Diego CA

LOCATION

The work to be performed under this contract is located in the vicinity of San Diego, County of San Diego, California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, and 3.
9/2/15 9/9/15 9/14/15.

The work to be done is shown on plans entitled:

**PLANS FOR
DISTRICT ATTORNEY JUVENILE COURT REMODEL
PROJECT NO. 1019465
RFB 6985
IN THE VICINITY OF SAN DIEGO**

Approved: N/A

By signing this bid on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Bid as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said bid; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Bid is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefore the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE:					
Item No.	Description	Est. Qty.	Unit of Meas.	Unit Cost	Total Cost
1	Demolition and removal of the existing interior finishes and walls and associated components. Installation of new walls, carpet, paint, electrical, mechanical modifications and plumbing has required per plans.	1	LS	1,354,051	1,354,051
2	Price for temporary trailer set up and tear down that includes all walls, power, sewer and IT components. Also include relocation of existing furniture to the trailer.	1	LS	160,214	160,204
3	Deduct Alternate 1: Remove all office demising walls. (walls between offices)	1	LS	10,800	10,800
4	Deduct Alternate 2: Exclude all bathroom work.	1	LS	129,860	129,860

TOTAL BID (Item 1 & 2 ONLY):

\$1,514,255
~~\$1,273,511~~

Name of Bidder Conan Construction Inc.

BID COMPARISON AND AWARD

If this Bid shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Bid and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Bid shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the Base Bid Schedule and for Deductible Alternates. The amount of the bid for comparison purposes will be the Total Bid. The Total Bid includes all work associated with the completing of the project as detailed in the attached plans and specification, and in any future addendum.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Bid are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsive, responsible bidder, for the Total Bid, as determined by the Owner, subject to the Owner's right to reject any or all bids and to waive any minor irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made Within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to its response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or an illegal drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)


State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Tony Cioe, being first duly sworn, deposes and says that he or she is (Title) vice - president of (Company) Conan Construction Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER

DATE 9/17/2015



County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

- ☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or: a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

- 3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

- 3.3. Are you certified by the State of California as a:
☒ Disabled Veteran Business Enterprise (DVBE)

Certification #: 1020553
☐ Small Business Enterprise (SBE)
Certification #:

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pdf/Programs/OSDS.aspx>

- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Tony M. Cloe
Title: Vice-President
Company/Organization: Coran Construction Inc.

Signature: [Signature]
Date: 09/17/2015

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Revised 07-09-14

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS (Street, City, State, Zip)	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
02-41-19	Demolition	Q- DEMO 1026 W 61 Nth Gsccondido 92026	813330	3%	1000009069
16000	K.M Electric	K.M COOPER Electric SD. 6735 Monte Dr		10%	10000028871
15400	Plumbing	H.B. Plumbing 17550 coonside Oceanside 92056	976044	2%	1000002886
15500	HVAC	greater SD Air 3883 ruggin rd	4307153	5%	154122
09-6813	Flooring.	ECLZ Flooring 12396 Ward Ave SD CA 92128	854619	5%	100009082
09-29-00	Drywall Paint acoustical	Coast Interiors 3485 Olive St Lamar Grove 91415	805194	15%	1000001002
10-22-19	wall partitions.	Perrin Hall 9655 granite ridge SD ca 92123	243319	40%	1000003037

TOTAL % SUBCONTRACTED 80%

Name of Bidder Conan Construction Inc

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Conan Construction			1000005224			Smaurev@conanconstruction.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>General Contractor</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Q - Demo			1000009069						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>Demolition</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
K.M. Cooper			10000028871						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>Electrician</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Conan Construction Inc			1000005224			Smauer@conanconstruction.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>General Contractor</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
H.R. Plumbing			10000028871						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>Plumbing</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input checked="" type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Greater San Diego Air			154122						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>HVAC</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Conan Construction Inc			1000005224			Smaurer@conanconstruction.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>General Contractor</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
ECLR Flooring			1000009082						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>Flooring</u>									
<input checked="" type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Coast Interiors			1000001002						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>Drywall</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input checked="" type="checkbox"/>	DRYWALL FINISHER	<input checked="" type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Conan Construction Inc			1000005224			Smauer@conanconstruction.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>general contractor</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
Parron Hall			1000003037						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT: <u>wall partitions</u>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

FOR: DISTRICT AT TONEY JUVENILE COURT REMODEL, ORACLE PROJECT NO. 1019465

Accompanying this bid is bidders bond

(NOTICE: Insert the words "cash (\$ bidders bond 10%)," "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Frank Plew JR

Anthony M Cioe

Licensed in accordance with an act providing for the registration of Contractors,

License No. 761852 Classification (s) C8, B, D49, C13 Exp. Date 4/30/2017

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

Conan Construction Inc

Legal Name of Bidder

SIGN

HERE

by



Signature

(SEAL)

vice-president

Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 1440 Coolidge Ave, National City CA 91950

Telephone (602) 707-2520

Fax (619) 330-4834

E-Mail address TCioe@conanconstruction.com

Dated September 17, 2015, at San Diego California.

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Conan Construction, Inc.

as Principal, and

State National Insurance Company Inc. administered by: Contractor Managing General Insurance Agency, Inc.

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of
Ten Percent of the greatest amount bid (\$10.00% G.A.B.)

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on September 3, 2015 for
DATE

DISTRICT ATTORNEY JUVENILE COURT REMODEL, ORACLE PROJECT NO. 1016465

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgment is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 1st day of September A.D. 2015

State National Insurance Company, Inc. administered by: Contractor Managing General Insurance Agency, Inc., 20395 Ventura Blvd., Suite 426 Woodland Hills, CA 91364

(SEAL) Conan Construction, Inc. (SEAL)
(SEAL) [Signature] (SEAL)
(SEAL) [Signature] (SEAL)

Stephanie Hope Shear, Attorney-in-Fact

Surety

Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF

COUNTY OF

On this day of in the year 20..... before me
..... a notary public in and for said County and State personally
appeared known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

.....
Notary Public In and for the County of
SEE DOCUMENT FOLLOWING State of California

Bond No: CDGB103929

State National Insurance Company, Inc. Administered by:
CONTRACTOR MANAGING GENERAL INSURANCE AGENCY, INC.

Premium: \$0.00

POWER OF ATTORNEY

KNOW BY ALL THESE PRESENTS That STATE NATIONAL INSURANCE COMPANY, INC. a corporation organized and existing under the laws of the State of Texas, having its principal office in Bedford, Texas does hereby constitute and appoint

Stephanie Hope Shear

(individually, jointly, or severally)

its true and lawful agent and attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds in an amount not to exceed:
Three Million and 00/100 Dollars (\$3,000,000)

and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The acknowledgement and execution of bond by said Attorney-in-Fact, shall be as binding upon STATE NATIONAL INSURANCE COMPANY, INC. as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

RESOLVED that the signature and date of any authorized officer and the seal of the Company may be affixed by facsimile or other electronic image to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature, date, and seal when so used shall have the same force and effect as though manually affixed.

This Power of Attorney shall remain in full force and effect until revoked by STATE NATIONAL INSURANCE COMPANY, INC. in a signed writing delivered to the foregoing Attorney-in-Fact.

IN WITNESS WHEREOF, STATE NATIONAL INSURANCE COMPANY, INC. has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 7th day of August, 2015.

STATE NATIONAL INSURANCE COMPANY, INC.


Terry L. Ledbetter, President

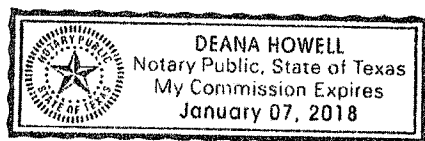

Trace Ledbetter, Secretary

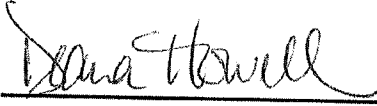
STATE OF TEXAS
County of Tarrant

On this 7th day of August, 2015 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each of the herein described and authorized officer of STATE NATIONAL INSURANCE COMPANY, INC.; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand at Bedford, Texas the day and year above written.

[Notary Stamp]




Signature of Notary

I, the undersigned, Secretary of STATE NATIONAL INSURANCE COMPANY, INC., do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by STATE NATIONAL INSURANCE COMPANY, INC., which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto systematically set my hand and attested the seal of said Company this 1st day of September, 2015


Trace Ledbetter, Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)On SEP 01 2015 before me, SHIRLEY GIGGLES, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officerpersonally appeared STEPHANIE HOPE SHEAR
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California
County of San Diego

On September 9, 2015 before me, April Leon, Notary Public
(insert name and title of the officer)

personally appeared Anthony M. Pice
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

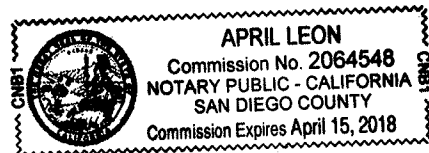
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

April Leon

(Seal)



ABC Construction Co., Inc.
3120 National Avenue
San Diego, CA 92113

CA LIC #254763 A, B, C12, C61, D49

SD CNTY PURCH *15 SEP 17 PM 01:59

#3

29.

County of San Diego
RFB 6985
DISTRICT ATTORNEY JUVENILE COURT
REMODEL
BIDS 9/17/15 @ 2:00 PM

Next

Bid

PART II
DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR

DISTRICT ATTORNEY JUVENILE COURT REMODEL
ORACLE PROJECT NO. 1019465

REQUEST FOR BID NO.: 6985

Name of Bidder ABC CONSTRUCTION CO., INC.

Business Address 3120 NATIONAL AVENUE, SAN DIEGO, CA 92113

Place of Residence SAN DIEGO, CA

LOCATION

The work to be performed under this contract is located in the vicinity of San Diego, County of San Diego, California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, and 3.

The work to be done is shown on plans entitled:

**PLANS FOR
DISTRICT ATTORNEY JUVENILE COURT REMODEL
PROJECT NO. 1019465
RFB 6985
IN THE VICINITY OF SAN DIEGO**

Approved: N/A

By signing this bid on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Bid as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said bid; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Bid is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefore the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE:					
Item No.	Description	Est. Qty.	Unit of Meas.	Unit Cost	Total Cost
1	Demolition and removal of the existing interior finishes and walls and associated components. Installation of new walls, carpet, paint, electrical, mechanical modifications and plumbing has required per plans.	1	LS	1,488,573 ⁻	1,488,573 ⁻
2	Price for temporary trailer set up and tear down that includes all walls, power, sewer and IT components. Also include relocation of existing furniture to the trailer.	1	LS	190,000 ⁻	190,000 ⁻
3	Deduct Alternate 1: Remove all office demising walls. (walls between offices)	1	LS	7,000	7,000 ⁻
4	Deduct Alternate 2: Exclude all bathroom work.	1	LS	45,000 ⁻	45,000 ⁻

TOTAL BID (Item 1 & 2 ONLY):

\$1,678,573⁻

Name of Bidder ABC CONSTRUCTION CO., INC.

BID COMPARISON AND AWARD

If this Bid shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Bid and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Bid shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the Base Bid Schedule and for Deductible Alternates. The amount of the bid for comparison purposes will be the Total Bid. The Total Bid includes all work associated with the completing of the project as detailed in the attached plans and specification, and in any future addendum.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Bid are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsive, responsible bidder, for the Total Bid, as determined by the Owner, subject to the Owner's right to reject any or all bids and to waive any minor irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made Within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to its response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or an illegal drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

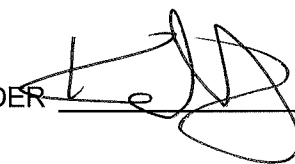
NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) KENNETH CZUBERNAT, being first duly sworn, deposes and says that he or she is (Title) PRESIDENT of (Company) ABC CONSTRUCTION CO., INC. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER  _____
DATE _____

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #: n/a

☐ Small Business Enterprise (SBE)

Certification #: n/a

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror, with any competitor, or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: KENNETH CZUBERNAT

Signature: 

Title: PRESIDENT

Date: _____

Company/Organization: ABC CONSTRUCTION CO., INC.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Revised 07-09-14

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS (Street, City, State, Zip)	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
	Electrical	Doctor of Electricity 41815 Hawthorne St. Murrieta, CA 925692	517763	4.37.	1000004482
	Flooring <i>INSTALLATION only</i>	A&S Flooring 2461 Fenton Street Chula Vista, CA 91914	801134	<i>KC</i> 3.1%	1000003115
	Plumbing	R&R Construction Santee, CA 92072	930889	2.67.	1000010767
	Mechanical	Helix Mechanical 1100 N. Magnolia El Cajon, 92020	834736	4.67.	1000002405
	Woodwork	Arce Custom Cabinets Lakeside, CA 92040	930618	7.97.	1000005414
	Frame work	Coast Interior Specialties 3485 Olive Street Lemon Grove, CA 91945	805149	8.87.	1000001002
	Demolition	Janus Corporation 1220 Keystone Way Vista, CA 92081	572682	3.87	1000000894
	Wall <i>BKM KC</i> <i>5000000000</i>	Parron Wall 7700 Bonson Road San Diego, CA	8000000000	<i>KC</i> 4.5% 36%	1000003037 61908
	Glass	Bennett Glass Inc. 735 S Vinewood St Escondido, CA 92029	833241	4.47.	1000016275
	Accessories	Southwest Construct. 11653 Riverside Dr Lakeside, CA 92040	967347	2.77.	1000005175

TOTAL % SUBCONTRACTED 77.7.

Name of Bidder ABC CONSTRUCTION CO., INC.

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
	Fire Alarm System	JJJ Enterprises Escondido, CA 92046	582169	2.2%	1000006040
	Single Panel Wall	Partition Specialties 12342 McCann Drive Sante Fe Springs, CA	921993	2.5%	1000002695
	Operable Partition KC	L2 Specialties 3613 W MacArthur Bl Santa Ana, CA 92704	794819 KC	2.5%	1000006080

TOTAL % SUBCONTRACTED _____

Name of Bidder ABC CONSTRUCTION CO., INC.

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
A&S Flooring				1000003115										
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input checked="" type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
Helix Mechanical				1000002405										
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input checked="" type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
ABC Construction Co., Inc.			1000001112		ken@abcconstruction.com				
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
The Doctor of Electricity			1000004482						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input checked="" type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
R&R Construction Plumbing			1000010767						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input checked="" type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION															
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com							
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
<input type="checkbox"/>															
<input type="checkbox"/>															
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<input type="checkbox"/>															
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SUBCONTRACTOR INFORMATION															
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
Parron Hall				1000003037											
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
SUBCONTRACTOR INFORMATION															
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
Arce Custom Cabinets															
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
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<input type="checkbox"/>															

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION															
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com							
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
SUBCONTRACTOR INFORMATION															
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
Coast Interior															
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
<input type="checkbox"/>															
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<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
<input type="checkbox"/>															
SUBCONTRACTOR INFORMATION															
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>							
Janus Corp															
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:															
<input type="checkbox"/>	ASBESTOS CARPET/LINOLEUM ELECTRICIANS LABORERS PILE DRIVERS SHEET METAL TILE WORKERS			<input type="checkbox"/>	BOILERMAKER CEMENT MASONS ELEVATOR MECHANIC MILLWRIGHTS PIPE TRADES SOUND/COMM			<input type="checkbox"/>	BRICKLAYERS DRYWALL FINISHER GLAZIERS OPERATING ENG PLASTERS SURVEYORS			<input type="checkbox"/>	CARPENTERS DRYWALL/LATHERS IRON WORKERS PAINTERS ROOFERS TEAMSTER		
<input type="checkbox"/>															
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Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
JIT Enterprise														
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input checked="" type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
Southwest Construction														
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
<i>Partition Specialties</i>														
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input checked="" type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
<i>L2 Specialties</i>														
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
ABC Construction Co., Inc.				1000001112				ken@abcconstruction.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
PARTITION SPECIALTIES				?				? ? ? ?						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input checked="" type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
L2 SPECIALTIES				?				? ? ? ?						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input checked="" type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

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RFB 6985/PART 2

BOND NO. N/A

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we ABC Construction Co., Inc.

as Principal, and

The Hanover Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent (10%) of Bid Amount

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 9/3/15 for
DATE

DISTRICT ATTORNEY JUVENILE COURT REMODEL, ORACLE PROJECT NO. 1016465

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgment is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 28th day of August A.D. 2015..

The Hanover Insurance Company

(SEAL) ABC Construction Co., Inc.

(SEAL)

(SEAL)

(SEAL)

Janice Martin, Attorney-in-Fact

(SEAL)

(SEAL)

Surety

Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)

ss *Please see attached California All-Purpose Acknowledgment*

COUNTY OF _____)

On this _____ day of _____ in the year 20____ before me
_____ a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of

State of California

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. . . .

State of California)

County of SAN DIEGO)On 9/17/15 before me, LINDA M. CARLSON, NOTARY PUBLIC,

Date

Here Insert Name and Title of the Officer

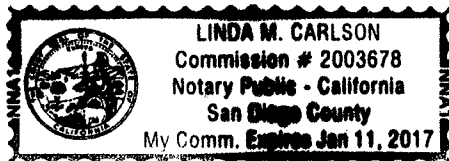
personally appeared KENNETH CZUBERNAT

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s)- whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies); and that by his/~~her~~/their signature(s)-on the instrument the person(s); or the entity upon behalf of which the person(s)-acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA }

County of San DiegoOn AUG 28 2015 before me, Sarah Myers, Notary Public,
Date Insert Name of Notary exactly as it appears on the official sealpersonally appeared Janice Martin
Name(s) of Signer(s)

Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public

Sarah Myers**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing:
Surety Company

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing: _____

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

**POWERS OF ATTORNEY
CERTIFIED COPY**

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**Lawrence F. McMahon, Charlotte Aquino, Sarah Myers, Lilia Robinson, Maria Guise,
Janice Martin and/or Jennifer L. Clampert**

of **San Diego, CA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

Any such obligations in the United States, not to exceed Twenty Five Million and No/100 (\$25,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this **28th** day of **January** 2013.



**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

Robert Thomas, Vice President

Joe Brenstrom, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this **28th** day of **January** 2013 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK
Notary Public
Commonwealth of Massachusetts
My Commission Expires Sept. 21, 2018

Barbara A. Garlick, Notary Public
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 28th day of August 2015.

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

J. Michael Pete, Vice President



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

September 2, 2015

ADDENDUM NO. 1

REQUEST FOR BID (RFB) 6985 DEPARTMENT OF GENERAL SERVICES DISTRICT ATTORNEY JUVENILE COURT REMODEL

Addendum No. 1 forms as part of the solicitation document and changes the original document only in the manner and to the extent stated.

CHANGES:

- 1. NEW BID DUE DATE: 2:00 PM LOCAL TIME, ON THURSDAY, SEPTEMBER 10, 2015.***

If you have any questions or comments, please contact Sarah E. Castañeda, Sr. Procurement Contracting Officer at (858) 505-6339 or by e-mail at: Sarah.Castaneda@sdcounty.ca.gov.



County of San Diego

JOHN M. PELLEGRINO
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ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

September 9, 2015

ADDENDUM NO. 2

REQUEST FOR BID (RFB) 6985 DEPARTMENT OF GENERAL SERVICES DISTRICT ATTORNEY JUVENILE COURT REMODEL

Addendum No. 2 forms as part of the solicitation document and changes the original document only in the manner and to the extent stated.

CHANGES:

- 1. NEW BID DUE DATE: 2:00 PM LOCAL TIME, ON THURSDAY, SEPTEMBER 17, 2015.***

If you have any questions or comments, please contact Sarah E. Castañeda, Sr. Procurement Contracting Officer at (858) 505-6339 or by e-mail at: Sarah.Castaneda@sdcounty.ca.gov.



County of San Diego

JOHN M. PELLEGRINO
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Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

September 14, 2015

ADDENDUM NO. 3

REQUEST FOR BID (RFB) 6985 DISTRICT ATTORNEY JUVENILE COURT REMODEL

Addendum No.3 forms as part of the solicitation document and changes the original document only in the manner and to the extent stated.

CHANGES:

Q: Request for material substitution Section 098433 Page 3 Paragraph 2.1-2.4 Sound-absorbing Wall Panel (AF-1):

A: Substitutions will be review after award for acceptance.

Q: What IT cabling is specified?

A: The County will be running cable from existing telecommunication room. Contractor is to supply the runs.

Q: Where is the existing telecommunication room?

A: The existing telecommunication room is in the middle of the office space.

Q: Is there space for new patch panels in the existing telecommunication room?

A: The County will be providing this work as part of the running cables.

Q: Is the contractor providing Fiber to the new trailers?

A: The County will be running cable to the new trailers.

Q: Is Contractor building IDF and running cable in trailer offices. How many Voice and Data

A: Contractor is providing conduit runs to the offices. Each desk will get one Voice and one Data.

ADDENDUM 3
September 14, 2015

Q: The Scope of work listed in the notice to contractors differs from the summary of work in Part 5?

A: **See attached revised Part 1 page 1-3.**

Q: Bidding Information 1-7, Designation of Subcontractor paragraph 2; stipulates the Contractor to self-perform 50% of the total contract. Will this requirement be reduced?

A: **This shall now read as the following:**

"The attention of the bidder is directed to Section 8-1.01, "Subcontracting," of the Standard Specifications which requires the Contractor to perform with its own forces contracting work amounting to at least ten percent (10%) of the total contract price, unless said percentage is changed in the Special Provisions of these Contract Documents."

Q: Is the contractor to supply phone and data?

A: **Contractor is to provide conduit runs only.**

Q: Please clarify the working hours of the project?

A: **Work hours will be at nights after 5:00 pm. The duration of time will be finalized after award.**

Q: Clarify the contractor's responsibility for moving existing furniture in to trailers?

A: **The contractor is to move both the existing furniture and systems furniture as needed to configure the trailer into a temporary space. This portion of the is more so Contractor solution to the temporary space the County has only provide a conceptual layout. The DA will be getting on new furnishings which are not a part of this contract.**

Q: Operable Partition Specification missing?

A: **See attached operable Partition Specification.**

Q: Section 1-2 States 180 working days, Section 5.3 states 120 Calendar days which is correct.

A: **Section 1-2 and Section 5.3 shall read 180 working days.**

Q: Does the duration of the work include trailer set-up and relocation?

A: **Yes, but the County will adjust the work duration around the availability of the temporary trailer.**

Q: Will the contractor be required to provide the County builders risk insurance?

A: **Yes.**

Q: Bid item #2 states pricing for the temporary trailer set and tear down who is providing the trailer?

A: **Contractor is providing the trailer.**

Q: Bid item #2 states to include all walls, please clarify which walls the contractor is to provide? Is demo included as well?

A: **Contractor is providing the renting of the trailer, set up, tear down, wall construction, voice and data runs and any access ramps required. Contractor is to submit their own solution for County review for the temporary space after the award of the contract.**

ADDENDUM 3
September 14, 2015

Q: Please confirm that the contractor is including temporary power of 200AMPS?

A: Contractor is providing a 200AMPS temporary power run to the trailers from the existing electrical room.

Q: Please identify water service points of connection and sewer locations for the trailer?

A: Contractor to provide a trailer unit that includes a self-contained sewer and water system.

Q: In section 02 41 19-3 field conditions, 1.9 states owner will remove furniture. Where will the owner be storing the furniture that the contractor needs to be relocated into the trailer?

A: Owner will not be removing furniture. Owner will be removing files only. Contractor is providing relocating the existing furniture to the trailer as required for set up of the new space.

Q: Is the tear down and removal of the furniture in the trailer being performed by others after the project is completed?

A: Contractor is to exclude the removal of the furniture at this point. Only the walls and other components are to be removed to have the trailer delivered back to the supplier.

Q: Deduct Alternate #1 states removal all office demising walls (walls between the offices): Please clarify which walls on the plans are to be removed?

A: Deduct Alternate #1 shall read the removal of the demountable demising walls between the office spaces and these wall shall be replaced with standard drywall.

Q: Deduct Alternate #2 states exclude all bathroom work, please provide more detail or note the plans?

A: Deduct Alternate #2 includes all associated work in the bathrooms, no work.

Q: The current plans States we are to re-balance the HVAC system, is this limited to the second floor where the work is being performed?

A: The units serve both the first and second floor. Both floors will need to be balanced.

Q: Will the site be occupied during construction?

A: Yes: Work to be done after 5:00 pm.

Q: What are the security requirements?

A: Contractor and subcontractor are to be County badged.

Q: Is phasing of the schedule required?

A: No phasing required.

Q: Please provide demolition plan pages?

A: All plans have been provided. Demolition of the condensed file system and the structural support is to be included per Job Walk.

Q: Please provide specification for the glazing at the reception counter pass through glass, reference is made to section 1022.19 it is not there?

A: See Spec section 15002.

ADDENDUM 3
September 14, 2015

Q: Please confirm that all interior door frames and doors are factory finish?

A: **Yes.**

Q: Please confirm that all demountable walls are factory finished?

A: **Yes.**

Q: Please advise if 099600 – High Performance Coating are used on this project?

A: **Per specifications.**

Q: Do we use 3/4" conduit inside of walls for receptacles?

A: **Yes, 3/4" minimum for power circuits.**

Q: Do we use 3/4" conduit for data outlets, stub up 6" above ceilings height?

A: **1" for telecom, yes stub to 6" above accessible ceiling.**

Q: E101 Plans shows wall and ceiling sensors, sheet note 2 is indicating dimmers / vacancy? Sensors; need direction on how many rooms need dimmers there are 3 locations with the D in a box, is this the total number of dimmers?

A: **Dimming is required to satisfy Title 24 multi-level controls. Where there is a ceiling occ sensor and wall dimmer switch, the occupancy sensors shall control automatic shut off and the dimmer(s) for multi-level control. Where there is a wall occ sensor, that sensor shall have dimming capability such that the one location controls occupancy sensing and multi-level controls. In the multipurpose room, the "D" in a box is for a room style system that will allow for room combine (see response to last question).**

Q: E101 Keynote 5 #10 wire to be used – does this mean for lighting as well as receptacles?

A: **#10 wire to be used where voltage drop is a concern. If the lighting homerun is within 100' of the panelboard #10 is not required. #10 wiring on receptacles to be used where noted.**

Q: E101 keynotes 2 "room combine control function" – are they referring to new Title 24 codes, if so new title 24 codes requires receptacles to be half constant hot and half controlled by sensors, need to know if this is what is needed and which receptacles are to be controlled?

A: **Room combine control is for the operable partition. If the partition is closed, each room's lighting shall function independently. When the partition is open, the lighting shall function as a single room.**

If you have any questions or comments, please contact Sarah E. Castañeda, Sr. Procurement Contracting Officer at (858) 505-6339 or by e-mail at: Sarah.Castaneda@sdcounty.ca.gov.

Attachments